

11/22/2004 17:24 FAX 262 632 2257

JANSSON SHUPE MUNGER

RECEIVED
CENTRAL FAX CENTER 0001

NOV 22 2004

JANSSON, SHUPE & MUNGER, LTD.

INTELLECTUAL PROPERTY LAW

PETER N. JANSSON*
JOHN E. MUNGER*
EDWARD R. ANTARMIAN
RICHARD W. WHITE
JOHN W. BAIN

LARRY L. SHUPE, OF COUNSEL

*ALSO ADMITTED IN ILLINOIS

WWW.JANLAW.COM

EMAIL: JANLAW@JANLAW.COM

REPLY TO:

WISCONSIN OFFICE

245 MAIN STREET

RACINE, WI 53403

PHONE: 262/632-6900

FAX: 262/632-2257

ILLINOIS OFFICE

207 EAST WESTMINSTER

LAKE FOREST, IL 60045

PHONE: 847/283-0900

FAX: 847/283-0901

Facsimile Cover Sheet

To:

Name: Examiner Tamra Dicus

Firm: United States Patent & Trademark Office

Fax No. 703/305-7718 703/872-9306

Date: November 22, 2004

From:

Name: Peter N. Jansson

Pages: 14

Fax No. (262) 632-2257

If transmission is impaired, please call (262) 632-6900.

Confirmation Will Not Follow by Mail

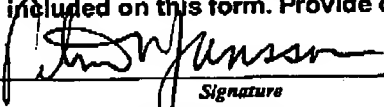
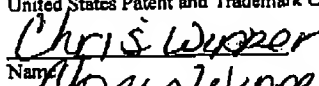
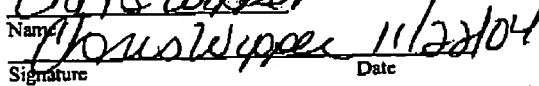
Message:

**PLEASE DELIVER TO EXAMINER DICUS
GROUP ART UNIT 1774**

This facsimile is intended only for the individual to whom it is addressed and may contain information that is privileged, confidential or exempt from disclosure under applicable law. If you have received this facsimile in error, please notify us immediately by telephone (collect), and return the original message to us at the above address via the U.S. Postal Service.

INTELLECTUAL PROPERTY LAW AND LITIGATION.
PATENTS • TRADEMARKS • COPYRIGHTS

NOV 22 2004

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. CLR-103US				
Applicant(s): Rhein		Application No. 09/867,063		Filing Date 05/29/2001	Examiner Tamra Dicus	Customer No. 24314	Group Art Unit 1774	Confirmation No. 5733
Invention: Dry Ink Transfer System								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE			
TOTAL CLAIMS	33 -	41 =	0 x	\$9.00	\$0.00			
INDEP. CLAIMS	3 -	3 =	0 x	\$44.00	\$0.00			
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00			
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00			
<input checked="" type="checkbox"/> No additional fee is required for amendment.								
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____								
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.								
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270								
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.								
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.								
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.								
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.								
 Signature						Dated: November 22, 2004		
Peter N. Jansson, Reg. No. 26,185 Jansson, Shupe & Munger, Ltd. 245 Main Street Racine, WI 53403 262/632-6900						CERTIFICATE OF FACSIMILE TRANSMISSION		
						I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date shown below:		
						 Name		
						 Date		
cc:								

P11SMALL/REV08

RECEIVED
CENTRAL FAX CENTER

003

NOV 22 2004

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Ralph Rhein

Serial No. 09/867,063

Filed: May 29, 2001

Title: DRY INK TRANSFER SYSTEM

Group Art Unit: 1774

Examiner: Tamra Dicus

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**A M E N D M E N T**

Sir:

This amendment, originally filed December 1, 2003 (and resubmitted on July 6, 2004), is hereby resubmitted in response to the Notice of Non-Compliant Amendment faxed to our office on November 19, 2004. As we have informed the Examiner, and earlier informed the SPE, no Notice of Non-Compliance had been received until our receipt of the Notice faxed on November 19, 2004.

Please amend the above-identified application as indicated herein.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper. This listing replaces all prior listings and versions of claims.

Remarks/Arguments begin on page 10 of this paper.